

**JUDICIAL ADMINISTRATION, EMERGENCY MANAGEMENT & LAND PLANNING  
COMMITTEE**

**Chairman – Commissioner Joe Knight**

**EMERGENCY MANAGEMENT AGENCY**

*Mr. Jim Coker*

1. **City of Birmingham – Contract #0665**  
EMA Lease Agreement. For acknowledgement only.

Contract Term:	10/01/14 – 09/30/16
Original Budget:	\$26,350.00
Current Remaining Budget:	\$106,350.00
Requested Amount:	\$26,350.00
Remaining Budget after Requested Amount:	\$80,000.00
30 Day Cancellation:	No (180 days)

2. **Everbridge Mass Notification System – Contract #6884**  
Emergency notification system. (Pending review process and will be pulled if not complete by meeting date). For acknowledgement only.

Contract Term:	11/20/14– 11/19/15
Original Budget:	\$155,000.00
Current Remaining Budget:	\$7,000.00
Requested Amount:	\$148,000.00
Remaining Budget after Requested Amount:	\$7,000.00
30 Day Cancellation:	No

**BOARD OF REGISTRARS**

*Mr. Barry Stephenson*

*No items submitted.*

**INSPECTION SERVICES**

*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**

3. FY2015 Zoning Hearing Calendar for approval

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

4. Resolution authorizing the Finance Director to prepare checks for poll workers, canvassing board checks, poll site rentals and cleaning checks for the February 10, 2015 Birmingham School Tax Election.

**STATE COURTS**

*Judge Houston Brown*

5. **State of Alabama –A.O.C. – Contract #6738**  
Contract is to provide reimbursement to the A.O.C. for employment cost of bailiffs in the Birmingham and Bessemer Divisions of the 10<sup>th</sup> Judicial Circuit.

Contract Term:	10/01/14 – 09/30/15
Original Budget:	\$946,783.63
Current Remaining Budget:	\$946,783.63
Requested Amount:	Not to exceed \$946,783.63
Remaining Budget after Requested Amount:	\$0.00
30 Day Cancellation:	Yes

**LAW LIBRARY**

*No items submitted.*

**CIRCUIT CLERK**

*Ms. Anne-Marie Adams*

*No items submitted.*

**911 EMERGENCY COMMUNICATIONS DISTRICT**

*Mr. Howard Summerford*

*No items submitted.*

**DISTRICT 4 REPORT/OTHER BUSINESS**

*Commissioner Knight*